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GOVERNMENT OF PUNJAB

DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 13th May, 2025

No. WR-IRWR04/37/2023-IW3/1342.— In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, the Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in "Tahliwala Drain RD 0-52500". The Governor of Punjab is further pleased to authorize the Executive Engineer, Fazilka, Drainage-cum-Mining Division, WRD, Punjab, District, Fazilka, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer Fazilka, Drainage-cum-Mining Division, WRD, Punjab, District, Fazilka, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

	Specification of Locality						
Name of	Name of	Name of	Hadbast	Khasra	A	rea	Remarks
District	Tehsil	Village	no.	Number	Kanal	Marla	
				1//12/2	2	5	As Per
				19/2	2	4	Revenue
				22/2	2	4	Data
				2//1/2	1	8	
				2/2	1	9	
				10/2	2	6	
				3//6/1	0	14	
				14/1/2	0	2	
				15/2	2	16	
		Heeranwali	242	16/2/1/2	0	3	
				17/1/2	0	11	
				17/3/2	0	17	
				18/2/1	0	1	
				23/1/2/2	1	14	

				23/1/3/1	0	0	
				23/2/2	0	17	•
				24/1/1/1	0	9	•
				5//2/2/2	1	18	•
				3/1/2	1	1	•
				4//9/2	1	10	As Per
				11/2	2	7	Revenue
				12/2	1	9	Data
				13/1	0	5	•
				20/1	0	8	•
				5//15/1	0	1	•
				16/2	2	14	•
				17/1	0	12	•
				23/2	1	9	•
		Beganwali	240	24/2	2	1	•
				10//6/2/1	0	5	•
				14/2	1	6	•
				15/2	2	2	•
				17/2	1	8	•
				18/2	2	3	•
				21/1	0	4	•
				22/2	2	15	•
				23/1	0	14	•
				11//1/1	0	1	•
Fazilka	Fazilka			2/2	2	7	•
				3/2	1	4	•
				9/1	0	18	
				10/2	2	14	
				20//1/2	2	18	
				2/1	0	3	
				21//5/2	0	19	
				6/2	1	14	
				7/1	1	16	
				12/1	0	3	
				13/2	2	14	
				14/2	0	17	
				18/1	0	4	
				19/2	2	15	
				20/1	0	14	
				21/2	2	4	
				22//25/2	1	9	
				25//23/1	0	3	
				26//4/2	2	3	

		5/2	1	4	
		7/1/1	0	9	
		8/2	2	10	
		9/1	0	7	
		11/2	1	3	
		12/2	2	7	
		13/1	0	1	
		20/2	1	17	
		44//2/1	0	13	
		3/2	2	10	
		9/2	2	2	
		10/2	1	8	
		11/2	1	7	
		45//14/1	0	0	
		15/2	2	5	
		16/1	0	9	
		17/2	2	13	
		18/1	0	15	
		22/3	2	2	
		23/1/2	1	13	
		23/2/1	0	6	
		140/2	0	7	
		228/1	0	3	
		53//21/2	1	1	As Per
		22/1/2	1	10	Revenue
		60//24/1	0	3	Data
		25/2	2	11	
		61//5/2	1	14	
		6/2	1	4	
Kikarwala	237	7/2	2	8	
Roopa		8/1	0	2	
1100рш		12/1	0	13	
		13/2	2	11	
		14/1	0	4	
		19/2	2	4	
		20/2	1	12	
		21/2	0	19	
		62//1/2	1	15	
		79//3/2	0	18	
		$\frac{75/7572}{4/2}$	2	7	
		5/1	0	4	
		8/2	1	4	
		19//24/2	2	1	
		17114714		1	

22//3/2	0	19
4/2	1	11
8/2	2	8
12/2	1	9
13/1/2	0	18
19/2/1	1	12
20/1	0	8
21/1/2	1	0
23//25/1	0	7
40//25/1	0	4
41//4/1	0	7
5/2/1	1	0
7/2/2	1	0
8/1	0	7
12/1	0	7
13/1/2	1	0
19/2/2	1	0
20/1	0	7
21/1/2	0	17
47//1/1	0	1
48//4/1	0	3
5/1/2	0	8
5/2/2	0	18
6/1	0	1
7/1/2	1	1
7/2/1	0	5
11/1	1	4
12/2	1	11
13/1/1	0	3
13/2/2	0	16
14/1	0	2
19/2/2	0	14
20/1	1	0
49//11/1	0	13
12/1	0	16
13/1	1	0
14/1	1	1
15/1	1	2
16/1	1	2
17/1	1	1
18/1	1	4
19/1	1	9
20/1	1	11

			50//12/1	0	2	
			13/1	0	9	
			14/1	0	13	
			15/1	0	13	
			16/1	1	11	
			17/1	1	11	
			18/1	1	16	
			19/1	2	4	
			20/1	1	18	
			51//16/1	2	4	
			17/1	2	4	
			18/1	2	4	
			19/1	2	4	
			20/1	2	4	
			52//16/1	2	4	
			17/1	2	4	
			18/1	2	4	
			19/1	2	4	
			20/1	2	4	
			53//16/1	2	4	
			17/1/1	1	2	
			17/2/2	1	4	
			18/2	2	16	
			19/1/1	0	3	
			22/3/2	1	6	
			23/1	0	5	
•			65/2	14	3	As Per
	Patti Puran	230	65/1	35	6	Revenue
						Data
•			160	36	5	As Per
			58//13	0	15	Revenue
			58//18/1,	0	6	Data
			58//14	0	5	
			58//17	1	5	
			58//16	1	14	
			298	0	3	
			57//20,	0	19	
			57//11	0	13	
			//315	0	3	
			57//10	1	4	
			57//1	0	8	
			57//2	1	17	
			57//3	0	5	

Tahli Wala 229 Bodla

68	0	3
161	1	10
41//22	0	1
41//23,	1	8
41//24	1	17
41//25	1	3
41//16	0	17
42//20,	2	2
42//19,	1	17
42//12/2,	0	4
42//18/2,	0	2
42//13/2,	0	9
42//13/1,	1	18
42//14/3,	0	1
42//14/2,	0	1
42//14/1,	0	7
42//7	1	14
42//5	0	18
42//4	0	14
33//16	0	4
33//25	1	8
32//20,	1	4
32//11	1	4
32//12	0	7
32//9	1	16
32//2	0	15
32//3	0	18
24//23/1/1,	0	9
24//23/1/2,	0	3
24//23/2,	1	2
24//18	0	4
254	0	4
24//17	0	19
24//14	0	19
24//15	0	8
24//6	1	16
24//5/2,	0	14
24//05/1,	0	1
25//1	0	18
14//21,	1	16
14//22	0	1
14//20	0	5
14//19	1	16

		14//12	1	13	
		14//13	0	11	
		14//8	2	1	
		14//3	0	15	
		14//4	0	19	
		11//24/2,	0	17	
		11//24/1,	0	3	
		11//17	0	5	
		315	0	3	
		63//16,	1	4	As Per
		63//25	0	1	Revenue
		63//15	0	15	Data
		62//11,	0	12	
		62//10	1	12	
		62//1	0	7	
		62//2	1	7	
		50//22,	1	18	
		50//23	0	1	
		50//19	0	4	
		50//18	1	11	
Chak Dabh	227	50//13	1	13	
Wala		50//8	0	12	
		50//7	1	1	
		50//4	1	11	
		150	0	5	
		44//24,	0	10	
		44//25	0	19	
		44//16	1	9	
		44//15/2/2,	0	1	
		44//15/2/1,	0	7	
		43//11/2,	0	9	
		43//11/1,	0	10	
		43//10/2,	0	5	
		43//10/1,	1	1	
		43//1	0	7	
		43//2	1	5	
		32//22,	1	15	
		32//19/1,	0	5	
		32//18	0	19	
		32//13	1	3	
		32//8	0	4	
		32//7	1	1	
		32//4	1	10	

32//5	0	1
22//24,	0	2
22//25	1	9
22//16	0	6
21//20	0	18
21//11,	0	10
21//12	0	17
21//9	0	13
21//8	0	11
21//3	0	9
21//4	0	16
132	0	2
930	0	3
13//24	0	6
13//25	1	3
14//21	0	15
14//22	0	15
14//23/1,	0	7

Sd/-

KRISHAN KUMAR, IAS

Chandigarh

Principal Secretary to the Government of Punjab, Department of Water Resources.

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